

**32692**

Customer Number

Patent  
Case No.: 55393US011**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

First Named Inventor: LEE, JENNIFER L.

Application No.: 10/008235

Group Art Unit: 1711

Filed: November 7, 2001

Examiner: Susan W. Berman

Title: WEATHER RESISTANT, INK JETTABLE, RADIATION  
CURABLE, FLUID COMPOSITIONS PARTICULARLY  
SUITABLE FOR OUTDOOR APPLICATIONS**AMENDMENT AND RESPONSE UNDER 37 CFR § 1.111**Mail Stop Non-Fee Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450**CERTIFICATE OF TRANSMISSION**

To Fax No.: 703-872-9306

I hereby certify that this correspondence is being facsimile transmitted to the U.S. Patent  
and Trademark Office on:April 8, 2004  
DateShannon M. Bruce  
Signed by:

Dear Sir:

This is in response to the outstanding Office Action, mailed December 8, 2003, in the  
above-identified application.

An Amendment Transmittal Form for payment of additional claim fees is attached. In the  
event any additional fee is due, please charge the fee to Deposit Account No. 13-3723.

Under the provisions of 37 CFR § 1.136(a), Applicant petitions to extend the period for  
filing a reply in the above-identified application. The requested extension and appropriate fee are  
as follows (check time period desired):

- ☒ 37 CFR § 1.17(a)(1) - Extension within first month  
☐ 37 CFR § 1.17(a)(2) - Extension within second month  
☐ 37 CFR § 1.17(a)(3) - Extension within third month  
☐ 37 CFR § 1.17(a)(4) - Extension within fourth month

Please charge any fees due, or credit any overpayment to Deposit Account No. 13-3723.

One copy of this sheet marked duplicate is also enclosed.

APR. 8. 2004 3:26PM

OIPC 220 12W 01

RECEIVED  
CENTRAL FAX CENTER

NO. 3260 P. 3/16

APR 08 2004

OFFICIAL

32692

Customer Number

Patent  
Case No.: 55393US011

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

First Named Inventor: LEE, JENNIFER L.

Application No.: 10/008235

Group Art Unit: 1711

Filed: November 7, 2001

Examiner: Susan W. Berman

Title: WEATHER RESISTANT, INK JETTABLE, RADIATION  
CURABLE, FLUID COMPOSITIONS PARTICULARLY  
SUITABLE FOR OUTDOOR APPLICATIONS

**AMENDMENT AND RESPONSE UNDER 37 CFR § 1.111**

Mail Stop Non-Fee Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

| CERTIFICATE OF TRANSMISSION  |                                       |
|--|---------------------------------------|
| To Fax No.: 703-872-9306   |                                       |
| I hereby certify that this correspondence is being facsimile transmitted to the U.S. Patent and Trademark Office on: |                                       |
| DATE<br>APR 8, 2004  | Signed by:<br><i>Shannon M. Brink</i> |

Dear Sir:

This is in response to the outstanding Office Action, mailed December 8, 2003, in the above-identified application.

An Amendment Transmittal Form for payment of additional claim fees is attached. In the event any additional fee is due, please charge the fee to Deposit Account No. 13-3723.

Under the provisions of 37 CFR § 1.136(a), Applicant petitions to extend the period for filing a reply in the above-identified application. The requested extension and appropriate fee are as follows (check time period desired):

- ☒ 37 CFR § 1.17(a)(1) - Extension within first month
- ☐ 37 CFR § 1.17(a)(2) - Extension within second month
- ☐ 37 CFR § 1.17(a)(3) - Extension within third month
- ☐ 37 CFR § 1.17(a)(4) - Extension within fourth month.

Please charge any fees due, or credit any overpayment to Deposit Account No. 13-3723.

One copy of this sheet marked duplicate is also enclosed.

APR. 8. 2004 3:26PM 01PC 220 12W 01

RECEIVED  
CENTRAL FAX CENTER

NO. 3260 P. 1/16

APR 08 2004  
OFFICIAL

THE INFORMATION CONTAINED IN THIS FACSIMILE TRANSMISSION MAY CONTAIN CONFIDENTIAL OR LEGALLY PRIVILEGED INFORMATION INTENDED ONLY FOR THE PERSON OR ENTITY NAMED BELOW. If you are not the intended recipient, please do not read, use, disclose, distribute or copy this transmission. If this transmission was received in error, please immediately notify me by telephone directly at (651) 737-2356 or (651) 733-1500, and we will arrange for its return at no cost to you.

**FACSIMILE TRANSMITTAL  
COVER SHEET**

**Date:** April 8, 2004

**No. of Pages (including this page):** 16

**To:** Examiner Susan W. Berman  
U.S. Patent and Trademark Office  
Alexandria, VA 22313-1450

Group Art Unit: 1711

Phone: 703-308-0040  
Fax: 703-872-9306

**From:** Colene H. Blank  
Office of Intellectual Property Counsel  
3M Innovative Properties Company  
P.O. Box 33427  
St. Paul, MN 55133-3427  
U.S.A.  
Phone: (651) 737-2356  
Fax: (651) 736-3833

Application No.: 10/008235

First Named Inventor: Lee, Jennifer L.

Title: WEATHER RESISTANT, INK JETTABLE, RADIATION CURABLE, FLUID  
COMPOSITIONS PARTICULARLY SUITABLE FOR OUTDOOR APPLICATIONS

Case No.: 55393US011

Attachments: Amendment Transmittal Letter and Amendment and Response Under 37 CFR § 1.111